

Annual Meeting-April 28th

The Redwood Electric Cooperative 2022 Annual Meeting will be conducted via teleconference call. Redwood Electric Board decided to hold the meeting using the same call-in option for members that was used this past year.

The election of Directors will take place via mail-in ballot. Members received director nomination information the beginning of March. Annual Meeting materials along with Director ballots will be mailed out the beginning of April.

OFFICIAL NOTICE OF ANNUAL MEETING OF REDWOOD ELECTRIC COOPERATIVE

The Annual Meeting of the members of the above Cooperative will be held via teleconference, at 9:00 O'clock a.m. on the 28th day of April, 2022, to take action upon the following matters:

1. The report of Officers, Directors and Committees.
2. The election of three (3) Directors of the Cooperative (taken from mail in nomination forms)
 - A. District 2 directorship currently held by Daniel Tauer. (3-year term)
 - B. District 3 directorship currently held by Richard Nelson. (3-year term)
 - C. District 4 directorship currently held by Emily Evans. (3-year term)
4. To transact such other business as may properly come before the Annual Meeting.

Dated this 24th day of February, 2022.

Michael Baune, Secretary



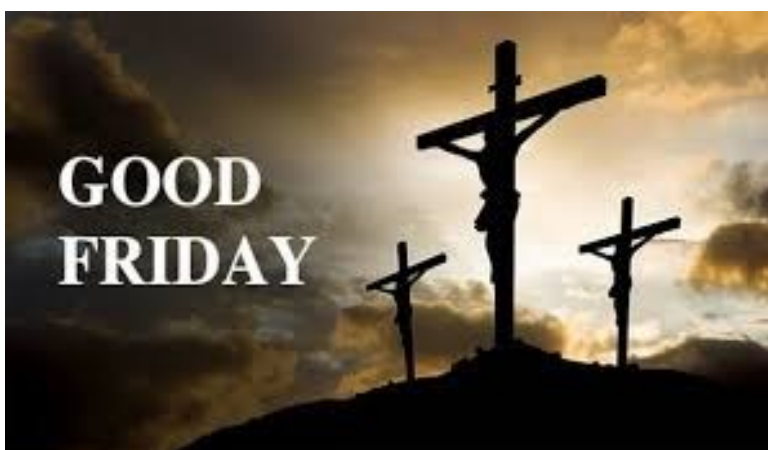
Important Dates

Office Closed:

April 15th, 2022 for Good Friday

Annual Meeting:

April 28, 2022





UPDATE

CONTACT INFORMATION

IS YOUR ACCOUNT INFORMATION UP TO DATE?

Contact our office by calling 507-692-2214 or email us at office@redwoodelectric.com if:

- You no longer have a landline
- Your cell number has changed
- You have additional numbers you want listed
- You have an email address to add
- You have not set up a 4 digit security PIN to the account
- You are not sure if your account information is updated

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Energy & Money Saving Tips from Willie

During the winter:

- ~Close shades and drapes at night to keep heat in.
- ~Make sure drapes and shades are open during the day to catch free solar heat.
- ~Set thermostats to 68 degrees.



ATTENTION

Starting in April, for the next 12 months, REC will start a massive load controller exchange to update our existing ones. If you have a load controller at your location you may notice a marked, white REC truck in your yard. If you have any questions please call our office at 507-692-2214 or toll free at 888-251-5100.



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CROCKPOT ANGEL CHICKEN

Ingredient:

1.5 pounds chicken breast boneless and skinless
3 cloves garlic chopped or left whole
10.5 ounces cream of chicken soup
3/4 cup chicken stock
1/4 cup cream cheese
1/4 cup butter
0.6 ounces Italian dressing mix (Ex. Good Seasons)
1 pound angel hair pasta

Instructions:

1. Spray the inside of the crockpot with non stick cooking spray.
2. Add the chicken breast.
3. Add the garlic.
4. Soften the butter and cream cheese in the microwave.
5. Whisk until smooth.
6. Whisk in the cream of chicken soup (don't dilute it)
7. Add the Italian dressing mix and the chicken stock.
8. Whisk until well mixed.
9. Pour over the chicken breasts.
10. Cover and cook on low for 6 to 8 hours.
11. Just before chicken is done cook the angel hair pasta. Drain.
12. Serve the chicken over the pasta.



VISIT OUR WEBSITE

www.redwoodelectric.com

Office Hours & Contact Information

Monday-Friday 7:00 AM-3:30 PM

Phone: 888-251-5100 or 507-692-2214

Email address: office@redwoodelectric.com

Web: www.redwoodelectric.com

SmartHub: redwoodelectric.smarthub.coop

Pay By Phone: 844-846-2696

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General Manager

Ronald Horman

Board of Directors

Dick Nelson

Michael Baune

Dan Tauer

Dean Fultz

Jill Weber VanDerWal

Emily Evans

George W. Turbes

STATEMENT OF NON-DISCRIMINATION

Redwood Electric Cooperative is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html) found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to:

U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.