

# POWER LINE

December 2018



**Redwood Electric Cooperative**

60 Pine Street • Clements, Minnesota 56224



# Merry Christmas



DEAN DAN LEO JILL CHAD  
DICK WERNER MIKE RON HOPE

**From all of us at Redwood Electric Cooperative**

MARTY STEVE MICHAEL CLARK SARAH JESSICA BOB  
DON JEREMY MATT DAVE CINDY SHELLI DEAN WAYNE

**Our office will be closed:**

**December 24th**

**December 25th**

**January 1st**

**Have a Safe and Happy Holidays!**





## **ATTENTION STUDENTS AND PARENTS!!**

### **SCHOLARSHIPS AND YOUTH TOUR APPLICATIONS ARE AVAILABLE**

### **How do I get an application and the guidelines?**

- Contact our Office
- From your guidance counselor at school
- Go to our website at [www.redwoodelectric.com](http://www.redwoodelectric.com)
- Stop in our office at 60 Pine St. in Clements

**Applications can be mailed (postmarked by the deadline date), emailed or dropped off at our office.**

[sgroebner@redwoodelectric.com](mailto:sgroebner@redwoodelectric.com) or  
60 Pine St. Clements, MN 56224

### **Operation Round-Up Scholarship**

Seniors attending college in the fall of 2019 can receive an educational scholarship. Applicants must be a high school senior at the time of applying and their parents or guardian must be a Redwood Electric member.

**Deadline is March 8th, 2019**



### **Basin Electric \$1,000 Scholarship**

Redwood Electric is honored to partner with Basin Electric to award a \$1,000 scholarship to a dependent of a Redwood Electric member. The applicant must be a student who is enrolled or planning to enroll in a full-time graduate or undergraduate course of study at an accredited two-year or four-year college, university or vocational/technical school for the fall of 2019.

**Deadline is February 15, 2019**



### **Youth Tour Trip to Washington D.C.**

**June 15-20, 2019**

Students have the opportunity to win an all-expense paid trip to Washington D.C. The winner will travel with students from other electric cooperatives in Minnesota and from all over the United States as they visit the sites in and around our nation's capital.

Applicants must be a high school junior or senior (16-18 years old). The student's parent or guardian must be a member of Redwood Electric Cooperative.

**Deadline is March 8th, 2019**





# SANTA CRUNCH POPCORN

## Ingredients

- 10 cups of popcorn
- Salt
- 3 tablespoons of butter
- 3 cups mini marshmallows
- Mini M&M candies-red and green
- Pretzel M&M candies-red and green
- Christmas confetti sprinkles

## Directions

1. Pop 10 cups of popcorn and salt liberally and place in a large bowl.
2. Melt 3 tablespoons of butter in a medium sauce pan. Once the butter is melted, add 3 cups of mini marshmallows. Stir until the marshmallows are melted. Turn off the heat as soon as the last marshmallow has melted.
3. Pour 3/4 of the marshmallow mixture over the popcorn in the bowl and then gently fold the popcorn with a spoon until most of the kernels are covered in mixture.
4. Pour the marshmallow popcorn onto a prepared cookie sheet.
5. Drizzle the remaining marshmallow mixture over the popcorn on the cookie sheet.
6. Sprinkle the candy and the sprinkles over the popcorn.
7. Allow the popcorn to cool. Break apart into pieces and serve.

## Here is How to Get Started!!!!

- Download the SmartHub App on your smart phone or iPad
- Go to our website and click on the SmartHub (Online Bill Pay)
- Go to [redwoodelectric.smarthub.coop](http://redwoodelectric.smarthub.coop)



Take control of your account and never miss a payment again. With SmartHub, a Web and mobile tool that helps you manage your account information, you can store credit card information and set up automatic payments that are secure and simple. Take the worry out of paying your bill and set up auto pay with SmartHub.

**Take control of your account with SmartHub.**  
Available on Apple and Android devices and on the Web.

## HEADED SOUTH FOR THE WINTER?

If you are one of the lucky "snowbirds" who escapes to the sunny south during the winter months, we would like some information from you before you leave. Please fill out the form and mail it or drop it off in our office before you leave. We would also like you to contact our office when you return.

Name: \_\_\_\_\_

Account #: \_\_\_\_\_ Location #: \_\_\_\_\_

Date Leaving: \_\_\_\_\_ Date Returning: \_\_\_\_\_

Do you want us to send the bill to your winter address? YES/NO

Winter Mailing Address: \_\_\_\_\_

Would you like the Coop to read the meter reading? YES/NO  
(if you are required to submit monthly readings)

**Please complete and return to:**

Redwood Electric Cooperative  
60 Pine Street  
Clements, MN 56224



# DID YOU KNOW.....

**Once your meter has been switched out with the new automated meter:**

- **YOU NO LONGER HAVE TO SUBMIT MONTHLY METER READINGS.**
- **YOUR PAYMENT STUB ON YOUR MONTHLY BILL WILL HAVE THE METER READING UNTIL ALL OUR MEMBERS HAVE NEW METERS. ONCE YOUR LOCATION HAS THE NEW METERS INSTALLED, PLEASE IGNORE THAT SECTION AND ONLY SEND YOUR PAYMENT WITH THE STUB.**
- **YOU SHOULD RECEIVE A POST IT NOTE ON YOUR DOOR ONCE YOUR NEW METER HAS BEEN INSTALLED. IF YOU ARE NOT SURE, PLEASE CALL OUR OFFICE TO VERIFY.**
- **IF YOU REGISTER YOUR ACCOUNT WITH SMARTHUB, YOU CAN SEE YOUR DAILY USAGE AND MANAGE YOUR ACCOUNT AND SCHEDULE PAYMENTS.**

**Your NEW meter will look like one of these!!!**



## Office Hours & Contact Information

Monday-Friday 7:00 AM-3:30 PM

(888) 251-5100

Email address: [office@redwoodelectric.com](mailto:office@redwoodelectric.com)

Web: [www.redwoodelectric.com](http://www.redwoodelectric.com)

SmartHub: [redwoodelectric.smarthub.coop](http://redwoodelectric.smarthub.coop)

Pay By Phone: 844-846-2696

## **OUTAGES**

(888) 251-5100

24 HOURS A DAY

**\*CALL BEFORE YOU DIG\***

Gopher State One

Call (800) 252-1166

## **General Manager**

Ronald Horman

## **Board of Directors**

Werner Fischer

Dick Nelson

Michael Baune

Dan Tauer

Leo Mertens

Dean Fultz

Jill Weber VanDerWal

## **STATEMENT OF NON-DISCRIMINATION**

*Redwood Electric Cooperative is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](#) found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to:*

U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [pro-](#)